



## **MINUTES OF ORDINARY COUNCIL MEETING HELD ON TUESDAY, 9 DECEMBER 2025 AT 6.10PM**

### **Present:**

The Mayor, Councillor D Parker (Central Ward)

Central Ward	- Councillors D Gordon & D Rosenfeld
East Ward	- Councillors M Asgari, C Martin & M Wilson
North Ward	- Councillors C Hamilton, A Magner & C Willington (Deputy Mayor)
South Ward	- Councillors B Burst, N D'Souza & D Said
West Ward	- Councillors A Hay & P Veitch

### **Officers Present:**

General Manager	Mr R Brownlee
Acting Director City Planning	Ms S Agagiotis
Director City Services	Mr T Clarke
Director Community & Culture	Ms K Anderson
Director Corporate Services	Mr J Frangoples
Manager Governance	Mr D Kelly
Communications Manager	Mr J Hay

One minutes' silence was observed as a mark of respect to honour the passing of former Mayor of Randwick City Council, Margaret Martin.

### **Welcome to Country & Prayer**

The Welcome to Country was given by Aunty Barbara Keeley-Simms. The Council Prayer was read by Cr D'Souza.

### **Apologies/Granting of Leave of Absences**

An apology was received from Cr Luxford.

**RESOLVED: (Said/Gordon)** that the apology received from Cr Luxford be accepted and leave of absence from the meeting be granted.

### **Requests to Attend Meeting by Audio-Visual Link**

A request to attend the meeting by audio-visual link was received from Crs Hamilton and Magner.

**RESOLVED: (Burst/Willington)** that the requests from Crs Hamilton and Magner to attend this meeting be approved.

## Confirmation of the Minutes

### Confirmation of the Minutes of the Ordinary Council Meeting held on Tuesday 18 November 2025

353/25

**RESOLUTION: (Martin/Rosenfeld)** that the Minutes of the Ordinary Council meeting held on Tuesday 18 November 2025 (copies of which were circulated to all Councillors) be and are hereby confirmed as a correct record of the proceedings of that meeting.

## Declarations of Pecuniary and Non-Pecuniary Interests

- a) Cr Gordon declared a non-significant non pecuniary interest in Item CP45/25 as the subject site is adjacent to UNSW where he is a student and receives financial support to study, however to the extent in which he is aware the University is not involved in the development, and the impact of the development on University operations is not sufficient to constitute a significant interest.
- b) The Mayor, Cr Parker declared a non-significant non pecuniary interest in Item CS60/25 as he is the Secretary of the Maroubra Branch of the ALP which periodically meets at The Juniors Maroubra without charge like all other community organisations and not profits including the Liberal Party of Australia, local sporting groups, precincts, and volunteer organisations. He has also previously been a General Member and Honorary Member (declared and returned) by virtue of his community role as Mayor of the Juniors Group of Clubs.
- c) Cr Martin declared a non-significant non pecuniary interest in Item CS72/25 as she is a member of the Coogee Surf Club, however doesn't hold an executive position.
- d) All Liberal Councillors declared a non-significant non pecuniary interest in Item CS73/25 as they have held meetings in the past at Souths Juniors, but none of them hold any executive positions on the board.
- e) Cr D'Souza declared a non-significant non pecuniary interest in Item CS73/25 as he is a member of the Souths Juniors group of clubs.

The meeting was adjourned at 6.30pm and was resumed at 6.35pm.

## Address of Council by Members of the Public

Prior to consideration of the Agenda by the Council, deputations were received in respect of the following matters:

CC41/25 REFLECT RECONCILIATION ACTION PLAN - COMMUNITY CONSULTATION OUTCOMES

**For** Aunty Barbara Keeley-Simms

NM102/25 NOTICE OF MOTION FROM CR VEITCH - REQUEST FOR ADDITIONAL TRAFFIC CALMING NEAR THE WOMBAT CROSSING ON STURT STREET, NEAR PATON STREET RANDWICK

**For** Sally Kenny, Kingsford East Precinct Committee

NM103/25 NOTICE OF MOTION FROM CR VEITCH - E-BIKE SAFETY COURSES FOR YOUNG PEOPLE

**For** Diane Nazaroff - via Teams

**Resolved: (Procedural Motion) (Veitch/D'Souza)** that following the mayoral minutes, Council deals with the items that were subject of addresses by the public.

## Mayoral Minutes

### MM43/25 Mayoral Minute - Honouring the Life, Service and Passing of Margaret Martin (F2025/06574)

354/25

**RESOLUTION: (Mayor, Cr D Parker)** that Council:

- a) note the death of Margaret Martin, aged 94, who served Randwick City with distinction as a councillor for 17 years and as Randwick City's first female Mayor;
- b) extend heartfelt condolences to Margaret's family and loved ones, including her daughter and our colleague, Councillor Carolyn Martin; and
- c) observe a minute's silence in honour of Margaret's life and service.

**MOTION: (Mayor, Cr D Parker) CARRIED UNANIMOUSLY - SEE RESOLUTION.**

### MM40/25 Mayoral Minute - Ensuring Design Excellence on Council-Owned Land (F2025/06574)

355/25

**RESOLUTION: (Mayor, Cr D Parker)** that Council:

1. reaffirms its commitment to achieving design excellence, including in all Council-owned developments and public infrastructure projects;
2. acknowledges:
  - a. the role of competitive design processes in improving design quality and community benefit, particularly for publicly owned sites;
  - b. the Government Architect NSW's *Design Competition Guidelines* (2023) as best-practice advice for planning and delivering competitions under relevant planning instruments;
  - c. Council's *Architectural Competition Policy* (2019), which applies to strategic node sites in the Kensington–Kingsford town centres;
  - d. clause 6.21 of the *Randwick Local Environmental Plan* (2012), which specifies when design competitions are currently required;
3. requests a report be returned to Council that:
  - a. proposes a policy framework and criteria for identifying Council projects that should be subject to a competitive design process considering factors including, but not limited to, evidence of the public benefit of a competition, impacts on project cost and delivery timeframes; and
  - b. outlines a Council Policy to implement this framework effectively.

**MOTION: (Mayor, Cr D Parker) CARRIED - SEE RESOLUTION.**

### MM41/25 Mayoral Minute - Improving Facilities at Yarra Oval (F2025/06574)

356/25

**RESOLUTION: (Mayor, Cr D Parker)** that Council:

1. note NM50/25 "that Council investigate Yarra Oval Rugby League Club Canteen leaks" and work arranged by Council staff to address immediate leaks and other plumbing concerns;
2. note ongoing discussions with the La Perouse Local Aboriginal Land Council concerning the location of the Southern Suburbs Youth Facility;
3. note the deteriorating condition of the amenities and canteen buildings and requests from La Perouse United Junior Rugby League Football Club (LPJRLFC) for:
  - replacement of the Yarra Oval infrastructure to support greater participation in the sport, particularly by women and girls;
  - consideration of improvements such as benches, fencing and additional lighting to improve player experience and allow for training on the fields in the lead up to the season; and

4. prepare a resourcing strategy commencing 2026-27 financial year to enable the replacement of the buildings and the improvements to surrounding fields either in combination to or separate from the Southern Suburbs Youth Facility.

**MOTION: (Mayor, Cr D Parker) CARRIED - SEE RESOLUTION.**

**MM42/25 Mayoral Minute - Congratulating Marie Tesoriero (F2025/06574)**

357/25

**RESOLUTION: (Mayor, Cr D Parker)** that Council congratulate Marie Tesoriero on being named the 2025 Fred Hollows Humanitarian of the Year.

**MOTION: (Mayor, Cr D Parker) CARRIED - SEE RESOLUTION.**

**Urgent Business**

Nil.

**CC41/25 Director Community & Culture Report - Reflect Reconciliation Action Plan - Community Consultation Outcomes (F2024/00552)**

358/25

**RESOLUTION: (Gordon/Willington)** that Council endorses:

- a) the Reflect Reconciliation Action Plan; and
- b) the amended Terms of Reference for the Aboriginal and Torres Strait Islander Community Advisory Committee.

**MOTION: (Gordon/Willington) CARRIED UNANIMOUSLY - SEE RESOLUTION.**

**NM102/25 Motion Pursuant to Notice - Notice of Motion from Cr Veitch - Request for Additional Traffic Calming near the Wombat Crossing on Sturt Street, near Paton Street Randwick (F2004/06183)**

359/25

**RESOLUTION: (Veitch/Willington)** that Council:

- a) notes that a pedestrian crossing was installed on Sturt St (adjacent to Paton St, Randwick) in 2021, following ongoing concerns from residents who called for a safe crossing for students attending Rainbow Street Public, Randwick Girls, and Randwick Boys High (now Randwick High);
- b) notes that this crossing is now highly utilised by students attending Rainbow Street Public School and Randwick High;
- c) notes that despite the installation of the crossing, the Kingsford East Precinct and members of the local P&Cs continue to raise safety concerns, as drivers are regularly observed driving through the crossing without stopping, posing a serious risk to pedestrians;
- d) notes that the Kingsford East Precinct has been advocating for improvements to this intersection for almost two years and have gathered around 150 signatures from residents, particularly those with young children who use the crossing;
- e) notes the representations from the Kingsford East Precinct to the former Traffic Committee in August 2024, and consider suggestions for a small median strip on either side of the crossing to further narrow the road and induce a behavioural change to slow down as well as the introduction of 'zig zag' lines leading up to the crossing, or other measures;
- f) arranges for Council Officers to meet with members of the Rainbow Street Public School, Randwick High School P&Cs, Kingsford East Precinct and Safe Streets to School Randwick to discuss further practical steps to address pedestrian safety for this crossing; and
- g) recommend that the proposals be considered by the Local Transport Forum by April 2026.

**MOTION: (Veitch/Willington) CARRIED - SEE RESOLUTION.**

**AMENDMENT: (Hay/Rosenfeld)** that point (g) be replaced with the wording “recommends special consideration be given to this intersection in the Traffic Study and report back to Council in that arises from NM61/25 (June 2025 Council Meeting).” **LOST.**

The **DIVISION** was taken and the names of the Councillors voting FOR and AGAINST were as follows:

FOR	AGAINST
Councillor Hamilton	Councillor Willington
Councillor Hay	Councillor Magner
Councillor Rosenfeld	Councillor Veitch
Councillor Martin	Councillor Gordon
Councillor Burst	Councillor Asgari
	Councillor Wilson
	Councillor Said
	Councillor D'Souza
	Councillor Parker
<b>Total (5)</b>	<b>Total (9)</b>

#### **NM103/25 Motion Pursuant to Notice - Notice of Motion from Cr Veitch - E-Bike Safety Courses for Young People (F2025/01370)**

**RESOLUTION: (Veitch/Martin)** that Council:

- note the popularity and increasing use of e-bikes, particularly by young people; and
- liaise with local public high schools, relevant community groups (e.g. PCYC) and the Eastern Beaches Area Command, to offer to assist in funding the delivery of e-bike safety courses to high school students and young people in the Randwick LGA, to help reduce safety risks for riders and pedestrians.

**MOTION: (Veitch/Martin) CARRIED - SEE RESOLUTION.**

### **General Manager's Reports**

Nil.

### **Director City Planning Reports**

#### **CP42/25 Director City Planning Report - Variations to Development Standards Under Clause 4.6 - 28 October to 18 November 2025 (F2008/00122)**

**RESOLUTION: (Veitch/Martin)** that Council receive and note the report – Variations to Development Standards under Clause 4.6 of Randwick Local Environmental Plan 2012.

**MOTION: (Veitch/Martin) CARRIED - SEE RESOLUTION.**

#### **CP43/25 Director City Planning Report - Public Notification of Voluntary Planning Agreement - 390-396 Anzac Parade, Kingsford (DA/479/2021) (DA/479/2021)**

**RESOLUTION: (Gordon/Burst)** that Council:

- agree to enter into the Voluntary Planning Agreement in Attachments 1, 2 and 3 pursuant to Section 7.5 of the Environmental Planning and Assessment Act 1979; and
- authorise the General Manager to make minor drafting changes to the draft Voluntary Planning Agreement as required, prior to its execution.

**MOTION: (Gordon/Burst) CARRIED UNANIMOUSLY - SEE RESOLUTION.**

**CP44/25 Director City Planning Report - Public Notification of Voluntary Planning Agreement - 407-411 Anzac Parade and 6 Sturt Street (DA/407/2021) (DA/407/2021)**

363/25

**RESOLUTION: (Gordon/Asgari)** that Council:

- a) agree to enter into the Voluntary Planning Agreement in Attachments 1 and 2 pursuant to Section 7.5 of the Environmental Planning and Assessment Act 1979; and
- b) authorise the General Manager to make minor drafting changes to the draft Voluntary Planning Agreement as required, prior to its execution.

**MOTION: (Gordon/Asgari) CARRIED UNANIMOUSLY - SEE RESOLUTION.**

**CP45/25 Director City Planning Report - Public Notification of Voluntary Planning Agreement - 229 Anzac Parade, Kensington (DA/415/2022) (DA/415/2022)**

364/25

**RESOLUTION: (Gordon/Rosenfeld)** that Council:

- a) agree to enter into the Voluntary Planning Agreement in Attachments 1 and 2 pursuant to Section 7.5 of the Environmental Planning and Assessment Act 1979; and
- b) authorise the General Manager to make minor drafting changes to the draft Voluntary Planning Agreement as required, prior to its execution.

**MOTION: (Gordon/Rosenfeld) CARRIED UNANIMOUSLY - SEE RESOLUTION.**

**CP46/25 Director City Planning Report - Affordable Housing Strategy - Post Exhibition Report (F2023/00708)**

365/25

**RESOLUTION: (Gordon/D'Souza)** that Council:

- a) notes the feedback received from the public exhibition of the Affordable Rental Housing Strategy and the Affordable Housing Design Guidelines and amendments to these documents informed by community and stakeholder feedback;
- b) adopts the Affordable Rental Housing Strategy and the Affordable Housing Design Guidelines, as amended;
- c) schedules a review of the Affordable Rental Housing Strategy to be completed 24 months after adoption; and
- d) adopt a minimum target of 7.5% public and social housing, and minimum 2.5% affordable housing by 2036 from a 2020 baseline, based on the targets in the 2020 Housing Strategy (p. 74), subject to a further report on viability from staff.

**MOTION: (Rosenfeld/Burst)** that Council:

- a) notes the feedback received from the public exhibition of the Affordable Rental Housing Strategy and the Affordable Housing Design Guidelines and amendments to these documents informed by community and stakeholder feedback; and
- b) adopts the Affordable Rental Housing Strategy and the Affordable Housing Design Guidelines, as amended, except for the advocacy of a levy for homes left vacant for more than twelve months and this is to be removed.

**AMENDMENT: (Gordon/D'Souza) CARRIED AND BECAME THE MOTION.**

The **DIVISION** was taken and the names of the Councillors voting FOR and AGAINST were as follows:

**FOR**

**AGAINST**

Councillor Willington	Councillor Hamilton
Councillor Magner	Councillor Hay
Councillor Veitch	Councillor Rosenfeld
Councillor Gordon	Councillor Martin
Councillor Asgari	Councillor Burst
Councillor Wilson	
Councillor Said	
Councillor D'Souza	
Councillor Parker	
Total (9)	Total (5)
MOTION: (Gordon/D'Souza) CARRIED - SEE RESOLUTION.	
The <b>DIVISION</b> was taken and the names of the Councillors voting FOR and AGAINST were as follows:	
FOR	AGAINST
Councillor Willington	Councillor Hamilton
Councillor Magner	Councillor Rosenfeld
Councillor Veitch	Councillor Burst
Councillor Hay	
Councillor Gordon	
Councillor Martin	
Councillor Asgari	
Councillor Wilson	
Councillor Said	
Councillor D'Souza	
Councillor Parker	
Total (11)	Total (3)

Director City Services Reports

CS71/25     Director City Services Report - Temporary Alcohol Prohibited Areas 2025-26  
(F2005/00834)

366/25

MOTION: (Veitch/Martin) that:

a) pursuant to s. 632A(4) of the *Local Government Act 1993*, the Randwick City Council hereby **declares** that each of the parks and reserves contained in the Schedule of Parks and Reserves attached to this Report is to be an **alcohol prohibited area** that is to operate from:

i) 8.00pm on Friday 19 December 2025, ceasing at 6.00am on Monday 5 January 2026, and

ii) from 8.00pm on Friday 23 January 2025, ceasing at 6.00am on Tuesday 27 January 2026;

b) pursuant to s. 632A(7) of the *Local Government Act 1993*, the General Manager shall install temporary notices (signs) at each of the parks and reserves, contained in the Schedule of Parks and Reserves attached to this Report, sufficient to give effect to the declaration of the Council;

c) Council carryout a public awareness campaign that informs the public that the consumption of alcohol at all of the City’s beaches, beachside parks and reserves is prohibited as provided for by the declaration contained at “a);”

d) the Eastern Beaches (Police Area Command) Commander be advised of the Council’s decision accordingly; and

e) installation of these signs is undertaken annually unless Council resolves to discontinue or amend the program. In such cases, further reporting will be triggered only if required by Council resolution.

MOTION: (Veitch/Martin) CARRIED - SEE RESOLUTION.

## Director Community & Culture Reports

### **CC42/25 Director Community & Culture Report - Randwick Council Bid to Host the 2028 Australian Local Government Women's Association State Conference & AGM (F2011/00223)**

367/25

**RESOLUTION: (Hamilton/Martin)** that:

- a) Council endorses the Committee and relevant staff to develop a presentation to host the 2028 ALGWA NSW Conference to be delivered at the 2026 Conference;
- b) Council notes the financial impact as outlined in this report;
- c) Council notes that should Randwick be the successful host Council, a report will be developed outlining a conference proposal and associated budget for 2027/28;
- d) Council endorses the committee of Councillors and staff be supported to attend the 2026 Australian Local Government Women's Association conference; and
- e) any additional Councillors interested in attending the 2026 Australian Local Government Women's Association conference advise the General Manager as soon as possible.

**MOTION: (Hamilton/Martin) CARRIED - SEE RESOLUTION.**

## Director Corporate Services Reports

### **CO73/25 Director Corporate Services Report - Code of Meeting Practice (F2004/06570)**

368/25

**RESOLUTION: (Gordon/Wilson)** that:

- a) the amended Code of Meeting Practice (1 January 2026) be adopted; with the following changes:
  - Section 3.1: modify the commencement time of the council meeting to 7:00pm.
  - Section 4.2: modify the commencement time of public forums to 6:45pm.
- b) the person presiding at Council and Committee meetings be authorised to exercise a power of expulsion (in accordance with section 15.15 of the Code of Meeting Practice);
- c) a Governance Advisory Committee be established, comprising all Councillors;
- d) the functions of the Governance Advisory Committee are;
  - ☐ to appropriately inform Councillors on matters relevant to their role;
  - ☐ to consider background information in relation to matters relevant to the Council; and
  - ☐ to consider periodic updates in relation to matters relevant to the Council.

**MOTION: (Gordon/Wilson) CARRIED - SEE RESOLUTION.**

**AMENDMENT: (Willington/Veitch)** that Council endorse the recommendation as per the business paper and add points e) and f) as follows:

- e) Council notes that councillors are poorly remunerated and many work full time in addition to the Council workload. The provisions in relation to attendance by audio visual link (Clause 5.19) are prohibitive and stressful for councillors whose work requires them to travel; and
- f) Council write to the Office of Local Government and The Minister for Local Government calling for a provision in clause 5.19 which would allow councillors to attend a meeting by audio -visual link, when unavoidable travel for work prevents a return to the LGA to be present in person. **LOST ON CASTONG VOTE OF THE MAYOR.**

The **DIVISION** was taken and the names of the Councillors voting FOR and AGAINST were as follows:



**FOR**

Councillor Hamilton  
Councillor Willington  
Councillor Veitch  
Councillor Hay  
Councillor Martin  
Councillor Asgari  
Councillor Burst

**Total (7)****AGAINST**

Councillor Magner  
Councillor Gordon  
Councillor Rosenfeld  
Councillor Wilson  
Councillor Said  
Councillor D'Souza  
Councillor Parker

**Total (7)**

**CO74/25 Director Corporate Services Report - Local Government Remuneration Tribunal - Draft Submission (F2004/06576)**

369/25

**RESOLUTION: (Veitch/Martin)** that 'Draft Submission – Local Government Remuneration Tribunal – 2026 Review' be endorsed.

**MOTION: (Veitch/Martin) CARRIED - SEE RESOLUTION.**

**Motions Pursuant to Notice**

**NM101/25 Motion Pursuant to Notice - Notice of Motion from Cr Gordon - Access to Electric Vehicle Chargers (F2012/00398)**

370/25

**RESOLUTION: (Gordon/Asgari)** that Council review time-of-day and day-of-week restrictions on public parking spaces associated with electric vehicle chargers across the LGA, with a view towards having electric vehicle chargers usable 7 days per week.

**MOTION: (Gordon/Asgari) CARRIED - SEE RESOLUTION.**

**NM104/25 Motion Pursuant to Notice - Notice of Motion from Cr Magner - Investigation of Pedestrian Safety and Public Domain Improvements at Avoca Street/Frenchmans Road and Cowper Street Intersections (F2025/01370)**

371/25

**RESOLUTION: (Magner/Willington)** that Council:

- a) undertake an assessment the Avoca Street/Frenchmans Road intersection and Cowper Street intersections in the vicinity of Randwick Public School (bounded by Avoca Street, Cowper Street, and The Avenue) within Council's existing priority list for pedestrian facility improvements;
- b) undertake an investigation applying Randwick Council's Transport Mode Hierarchy that put pedestrians first and other established assessment criteria, including the NSW Government Pedestrian Crossing Guideline including assessment of suitability for enlarged traffic islands, wombat crossings, raised pedestrian crossings, or other pedestrian safety treatments that meet Council's warrants;
- c) incorporate urban design and public domain improvements into the investigation, drawing upon:
  - ☐ NSW Government's Design of Roads and Streets (DORAS) manual and Movement and Place Framework;
  - ☐ NSW Government Pedestrian Crossing Guideline;
  - ☐ Better Streets guidance from the Department of Planning;
  - ☐ Randwick City Council's Development Control Plan design principles;
  - ☐ Government Architect NSW's Better Placed policy and associated guidelines;
  - ☐ Landscape design principles including street tree planting and enhanced streetscape amenity;
  - ☐ Randwick Council's Transport Mode Hierarchy;
- d) engage with Transport for NSW regarding:

- ☐ Coordination with current safety improvement works at nearby Alison Road and Avoca Street intersection;
  - ☐ Opportunities for joint funding through the School Zone Infrastructure Sub Program, Federal Road Safety Program, or Transport for NSW's "Get NSW Active" program;
  - ☐ Necessary approvals and design standards for implementing improvements on state-controlled roads (Avoca Street and Frenchmans Road);
  - ☐ Potential for integrated delivery of pedestrian improvements across both local and state-controlled roads in this precinct;
- e) consult with key stakeholders including:
- ☐ Randwick Public School Principal, P&C Association, and school community;
  - ☐ Local residents, particularly those on streets used for school drop-off and pick-up;
  - ☐ Businesses in the vicinity;
  - ☐ Transport for NSW;
  - ☐ Council's Local Transport Forum;
  - ☐ Pedestrian and cycling advocacy groups;
- f) prepare a report for Council outlining:
- ☐ Results of the assessment process for each nominated intersection, including how these sites rank against other locations in the LGA;
  - ☐ Pedestrian crossing demand analysis, particularly during school times;
  - ☐ Concept designs for potential improvements including enlarged pedestrian refuges, wombat crossings, raised crossings, or other appropriate treatments;
  - ☐ Cost estimates for recommended improvements;
  - ☐ Funding opportunities including grant submissions under Transport for NSW programs; and
  - ☐ Implementation priorities, and proposed timeline for delivery

**MOTION: (Magner/Willington) CARRIED - SEE RESOLUTION.**

**NM105/25 Motion Pursuant to Notice - Notice of Motion from Cr Hay - Tree Services Apprenticeship Program (F2012/00347)**

372/25

**RESOLUTION: (Hay/Burst)** that Randwick Council investigate and return a report into potential partnership opportunities with TAFE NSW or a private certifier to create an on-the-job training and apprenticeship program in Arboriculture, assisting our tree services team.

**MOTION: (Hay/Burst) CARRIED - SEE RESOLUTION.**

**NM106/25 Motion Pursuant to Notice - Notice of Motion from Cr Willington - Festive Decorations - Measures to Limit the Damage to the Environment and Wildlife (F2012/00347)**

373/25

**RESOLUTION: (Willington/Veitch)** that Council:

- a) notes and applauds the recent messaging from Council urging the community to consider using sustainable Halloween decorations to reduce the impact on the environment and harm to wildlife; and
- b) requires Council staff to include sustainability messaging in communications at times of festivity, when residents are decorating their homes and gardens, thereby encouraging Randwick residents to reduce waste and risks to wildlife.

**MOTION: (Willington/Veitch) CARRIED - SEE RESOLUTION.**

**AMENDMENT: (Hay/Rosenfeld)** that Randwick Council:

1. trust its residents to be able to decorate their own houses however they see fit, as they are currently doing without assistance; and
2. create an award for the best decorated house in the Local Government Area, and if the owners consent that post be shared on social media. Actual prizes need not be large and can

be used to promote council activities, e.g. front row tickets to the Coogee Christmas Carols and Family passes to Des Renford Leisure Centre. **LOST.**

The **DIVISION** was taken and the names of the Councillors voting FOR and AGAINST were as follows:

<b>FOR</b>	<b>AGAINST</b>
Councillor Hamilton	Councillor Willington
Councillor Hay	Councillor Magner
Councillor Rosenfeld	Councillor Veitch
Councillor Martin	Councillor Gordon
	Councillor Asgari
	Councillor Wilson
	Councillor Said
	Councillor Burst
	Councillor D'Souza
	Councillor Parker
<b>Total (4)</b>	<b>Total (10)</b>

## Questions with Notice

### **QN13/25 Question with Notice - Question with Notice from Cr Rosenfeld - Broadarrow Reserve Overflow Parking (F2023/00481)**

#### **Question:**

With regards to Broadarrow Reserve overflow parking, what criteria needs to be met for an event to be determined 'major' and would trigger the allowance of this overflow parking.

#### **Response from Director City Services:**

Council has nominated major events, examples such as the Nutri-Grain IronMan and IronWoman Series, Beach Breaks Festival, and other significant events under its Open Space booking process.

## Petitions

A petition was tabled by Cr Wilson on behalf of residents in support of designating an area of shelter for the homeless in times of extreme weather, requesting Council set up crisis accommodation for the homeless within our City and asking that Council and the State Government work to increase affordable housing in Randwick City.

The meeting was adjourned at 8.17pm and was resumed at 8.24pm.

## Confidential Reports

The meeting moved into closed session in order to consider confidential items.

### **CC43/25 Confidential – Community Service Awards**

*This matter is considered to be confidential under Section 10A(2) (a) of the Local Government Act, as it deals with personnel matters concerning particular individuals (other than Councillors). (Personal details of Community Service Award nominees and award recipients)*

**RESOLUTION: (Said/Hay)** that Council:

- endorse the award recipients outlined in this report;
- note the award items for each category, as outlined in this report;
- note recipients will be announced at the Australia Day Citizenship Ceremony on 26 January 2026 at the Prince Henry Centre; and

- d) note this information is confidential and embargoed until the award ceremony on 26 January 2026.

**MOTION: (Said/Hay) CARRIED - SEE RESOLUTION.**

**CS72/25 Confidential - Coogee Surf Life Saving Club Lead Design Consultant - Tender No. T2026-08 (PROJ/11141/2025/4)**

*This matter is considered to be confidential under Section 10A(2) (d) of the Local Government Act, as it deals with commercial information of a confidential nature that would, if disclosed (i) prejudice the commercial position of the person who supplied it; or (ii) confer a commercial advantage on a competitor of the Council; or (iii) reveal a trade secret.*

375/25

**RESOLUTION: (Asgari/Martin) that:**

- a) under Regulation 178(1)(b) of the Local Government (General) Regulation 2021, Council declines to accept the tenders submitted for Tender T2026-08 Coogee Surf Life Saving Club Lead Design Consultant;
- b) under Regulation 178(3)(a) of the Local Government (General) Regulation 2021 postpone or cancel the proposal for the contract;
- c) unsuccessful tenderers are notified; and
- d) Council investigates alternative contracting strategies for the project and future approach to the market.

**MOTION: (Asgari/Martin) CARRIED UNANIMOUSLY - SEE RESOLUTION.**

**CS73/25 Confidential - Rainbow Street, Expression of Interest (EOI) Evaluation Report - Project Partner (F2025/00721)**

*This matter is considered to be confidential under Section 10A(2) (d) of the Local Government Act, as it deals with commercial information of a confidential nature that would, if disclosed (i) prejudice the commercial position of the person who supplied it; or (ii) confer a commercial advantage on a competitor of the Council; or (iii) reveal a trade secret.*

376/25

**RESOLUTION: (Said/Burst) that Council under Regulation 168(4) (a) of the Local Government (General) Regulation 2021, authorise the General Manager to issue an RFT to South Sydney Junior Rugby league Club and then to enter into a detailed agreement arising from and in accordance with the RFT process.**

**MOTION: (Said/Burst) CARRIED - SEE RESOLUTION.**

The **DIVISION** was taken and the names of the Councillors voting FOR and AGAINST were as follows:

FOR	AGAINST
Councillor Hamilton	Councillor Willington
Councillor Magner	Councillor Veitch
Councillor Hay	Councillor Asgari
Councillor Gordon	
Councillor Rosenfeld	
Councillor Martin	
Councillor Wilson	
Councillor Said	
Councillor Burst	
Councillor D'Souza	
Councillor Parker	
<b>Total (11)</b>	<b>Total (3)</b>

**AMENDMENT: (Willington/Veitch)** that the address of the Rainbow Street site be included in the resolution. **LOST.**

**AMENDMENT: Veitch/Willington)** that Council:

- a) defer consideration of this matter;
- b) receive a report detailing the proposal for Council to go into a Joint Venture with South Sydney Junior Rugby League Club, detailing all options including any proposal to jointly develop the Council owned site at 1-11 Rainbow Street with the adjacent site owned by South Sydney Junior Rugby League Club; and
- c) that the report noted in point b) be published as a non-confidential item in the February 2026 business papers. **LOST.**

The **DIVISION** was taken and the names of the Councillors voting FOR and AGAINST were as follows:

FOR	AGAINST
Councillor Willington	Councillor Hamilton
Councillor Veitch	Councillor Hay
Councillor Asgari	Councillor Gordon
	Councillor Rosenfeld
	Councillor Martin
	Councillor Wilson
	Councillor Said
	Councillor Burst
	Councillor D'Souza
	Councillor Parker
	Councillor Magner
<b>Total (3)</b>	<b>Total (11)</b>

The meeting moved back into open session.

### Notice of Rescission Motions

Nil.

There being no further business, His Worship the Mayor, Cr D Parker, declared the meeting closed at 9.00pm.

**The minutes of this meeting were confirmed at the Ordinary Meeting of Randwick City Council held on Tuesday, 24 February 2026.**

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**CHAIRPERSON**